



June 2018

Vol. IV #2

# Digital Forum Newsletter

Wisconsin Area Camera Clubs Organization



*Best of Show (Best of Projected Division)  
Eastern Amber-wing Male  
Kurt Huebner - Retzer Nature Center*

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# CALENDAR - 2017

## Saturday - August 4, 2018

9 AM - 11 AM  
Delegates Meeting

New Location  
Waukesha State Bank  
18300 W. Capitol Dr., Brookfield 53045

## Saturday - November 4, 2018

9:00 AM - 11:00 AM  
Delegate Meeting

11:30 AM to 5:00 PM  
Fall Competition

Waukesha State Bank (Lower Level)  
1227 Corporate Center Drive  
Oconomowoc WI

## Photographer Quote

Your work is going to fill a large part of your life, and the only way to be truly satisfied is to do what you believe is great work. And the only way to do great work is to love what you do. If you haven't found it yet, keep looking. Don't settle. As with all matters of the heart, you'll know when you find it.

*Steve Jobs*

Read more at: [https://www.brainyquote.com/quotes/steve\\_jobs\\_416859](https://www.brainyquote.com/quotes/steve_jobs_416859)



**Best of Print Division  
An Orchid 2  
Jerry Clish - Fox Valley Camera Club**

## Newsletter

The newsletter will be sent out using this email: kpw1255@me.com, please update your email address book for this change, so that you won't miss a single issue.

We are going to try a used camera equipment section again. We had done it in the past and some people had good success. WACCO does not take any responsibility on the quality and condition of the equipment, this is up to you and the buyer. We are just providing a place to list the equipment.

We are trying to create a speakers lists. This would be for any one that likes to speak in front of camera clubs. We will take your contact info and the subjects that you would be willing to talk about and your fee if any. It will get published in the newsletter and on the website. So please send me your information if you would like to be on the list.

We are looking for articles to run and photos to put into the newsletter. Feel free to send photos and articles to me any time you have them. I will then put them in when it works out the best. So please feel free to send me photography articles whenever it is convenient for you.

When submitting an article and photos, please attach photos separate from the article. Photos should be sized at 2100 pixels on the longest side.

Jeffrey Klug  
Digital Forum Editor  
kpw1255@me.com  
262 628-1255

## Website

[www.wicameraclubs.org](http://www.wicameraclubs.org)

Phyllis has updated the website and made some minor tweaks to it. Please take a look at it and let us know what you think. Also if you see any errors please let us know about that as well.

We are planning on adding a speaker page to the website. If you do public speaking please let us know and we will add you to the list of public speakers.

Plus just like our newsletter, the website needs your articles to make it better and interesting. Please send your photos or articles to Phyllis at [scenescapes@yahoo.com](mailto:scenescapes@yahoo.com). Please have the photos sized at 2100 pixels on the longest side.

Jeffrey Klug  
Assistant Web master  
kpw1255@me.com

## WACCO General News

### Highlights from the last delegates meeting:

#### Competition Committee:

The Winners of the Spring Competition are now posted on the website, the first place winners are on page 8 and 9 of the newsletter.

See info on our next Exhibition at "The Blue" see page 5.

Our next program is Birds of Prey, for more information goto page 6 - 7 or see our Program page on the website.

#### Website:

We have added a page for each club on the website, please send your updates to Phyllis at [scenescapes@yahoo.com](mailto:scenescapes@yahoo.com).

**Next meeting will be on August 4, 2018 for the delegates meeting and is in a new location, Waukesha State Bank on Capitol Drive. See page 2 for the address.**

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## Mike Crivello's Camera

<http://mikecrivellos.com>

Please check out Mike Crivello's for great help in your next purchase of camera equipment.

Mike Crivello's Camera  
18110 W. Bluemound Road,  
Brookfield, WI 53045

262-782-4303  
mccc@mikecrivellos.com

## Art's Camera Plus

<http://www.artscameras.com>

Please check out Art's Camera Plus for great help in your next purchase of camera equipment.

4981 S. 76th Street  
Greenfield, WI 53220  
414 727-0234

2130 Silvernail Road  
Pewaukee, WI 53072  
262 542-6222

# Words from the President

Summer is finally here.....so it's time to start thinking about fall!

Fall is a busy time for WACCO with lots going on:

1) 7th Annual WACCO Exhibit at the Blue (Reuss Federal Building). The submission deadline is 07/28/2018, hanging date is 08/18/2018, and artist reception is 10/19/2018. For more information on this awesome opportunity: <https://static1.squarespace.com/static/54628bf8e4b01d7732a99bac/t/5af0c015aa4a99b51db3e853/1525727253765/2018+WACCO+Exhibit+corrected.pdf>

2) Birds of Prey workshop at Schlitz Audubon Center on 09/08/2018 from 9:00 - 12:00. This is a great opportunity to photograph a good variety of birds of prey. There will be some raptors that for flight pictures, and many others that are out in their natural habitat for pictures. Cost of this event is only \$49 until 08/18/2018, \$69.00 after that (no walk-ins day of). This event is limited to the first 55 people so don't wait to sign up!

3) The Fall WACCO competition will be on 11/03/2018. There will be all the standard categories as well as the two special categories for digital: birds (for nature category) and portraits (for open category). I encourage all of you to read the following links to ensure you're following the competition rules so your images aren't disqualified:

a. Competition entry rules <https://static1.squarespace.com/static/54628bf8e4b01d7732a99bac/t/5af0c015aa4a99b51db3e853/1525727253765/2018+WACCO+Exhibit+corrected.pdf>

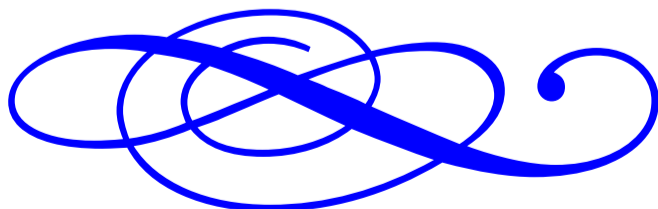
b. Print & projection instructions <https://static1.squarespace.com/static/54628bf8e4b01d7732a99bac/t/587d48eb59cc686912873ead/1484605675479/PRINT+and+PROJECTED+DIVISION+INSTRUCTIONS.pdf>

c. Division descriptions <https://static1.squarespace.com/static/54628bf8e4b01d7732a99bac/t/56c0fcfe01dbae152adede07/1455488254558/WACCO++Division+Descriptions+REV+8-2015.pdf>

I might be talking about all the exciting things coming up in the fall, but there's still plenty of summer left to get out and shoot. Have a great summer and enjoy this beautiful state we live in!

Elizabeth Whitcomb

President WACCO



## WACCO Executive Committee

President - Elizabeth Whitcomb  
[lizannwhit@gmail.com](mailto:lizannwhit@gmail.com)

Vice President - Mary Dumont  
[waccocompetition@gmail.com](mailto:waccocompetition@gmail.com)

Secretary - Ken Warning  
[kwarning@wi.rr.com](mailto:kwarning@wi.rr.com)

Treasurer - Ramona Lenger  
[lengerphotos@gmail.com](mailto:lengerphotos@gmail.com)

Competitions - Mary Dumont  
[waccocompetition@gmail.com](mailto:waccocompetition@gmail.com)

Exhibits - Mary Dumont  
[waccoexhibits@gmail.com](mailto:waccoexhibits@gmail.com)

Program - Jeffrey Klug  
[waccoprogram@gmail.com](mailto:waccoprogram@gmail.com)

Website - Phyllis Bankier  
[scenescapes@yahoo.com](mailto:scenescapes@yahoo.com)

Nominations - Bill Rietz  
[brietz@wi.rr.com](mailto:brietz@wi.rr.com)

Membership - Gerry Emmerich Jr.  
[oakopening@gmail.com](mailto:oakopening@gmail.com)

Awards - Bill Rietz  
[brietz@wi.rr.com](mailto:brietz@wi.rr.com)

Digital Forum Editor - Jeffrey Klug  
[kpw1255@gmail.com](mailto:kpw1255@gmail.com)

Historian - Jeffrey Klug

President Emeritus - Ken Warning

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## 7th Annual WACCO Exhibit

Dates: August 18, 2018 – October 20, 2018  
 Exhibit Chair: Mary Dumont  
[waccoexhibits@gmail.com](mailto:waccoexhibits@gmail.com) – 414-416-5633  
 Location: The Blue (Reuss Federal Building)  
 310 W. Wisconsin Ave.

**Theme: Open.** Subject matter is open, but must be in good taste. No nudity allowed. Images must not have been shown at this venue previously, either with WACCO or with any other exhibit.

### Deadlines:

Submission Deadline: midnight, July 28, 2018  
 Hanging Date: August 18, 2018 drop off between 8 AM – 9 AM

Artist Reception Friday, October 19, 2018 6 PM – 8 PM

**Take-down:** Images may be picked up at your convenience the week of October 20, 2018 – October 25, 2018 (Noon). All images must be removed by noon on Thursday October 25, 2018. **Please note: you will need a picture ID to show the guards in order to remove your images. You must personally pick up your prints – the guards will not release pictures to anyone but the artist.**

Limit of four (4) images, color and B&W accepted. We will accept a maximum of 64 pictures on a first come, first serve basis.

### Guidelines:

MINIMUM finished size of 16x20 frame. The exhibit space is large, and smaller images get lost in the room. Prints of a 16x20 size (or larger) with a mat and frame that puts the finished piece in the 22x28 (or larger) are highly encouraged. Please make sure your art is ready for exhibiting – frame dusted, glass clean, etc. Image must be matted and framed. Simple black frames with white mattes are strongly encouraged. Alternate presentation methods (canvas, metal print, etc) are acceptable as long as the piece is finished and ready to hang with wire strand. Images without wire will not be hung. Photographers are responsible for delivery and pick-up of pieces during the dates and times listed above. WACCO, The Blue and/or Exhibit Chair will not assume any responsibility for pieces at any time.

### Submission materials:

Image titles – please title with your last name, then image title example: Dumont\_imagetitle

Finished size of picture (frame size not print size, please just round to nearest whole number)

Small jpeg of images: NO larger than 2.5" wide or 2.0" height @100dpi

Selling price – if desired

Artist contact information – WACCO club, email, website or phone, if desired.

See WACCO Website for more information: <http://www.wicameraclubs.org/exhibits/>

## Wisconsin Print Circuit 2017-18 Results

### Color

#### 1st Place

Milky Way Clark County by Geri Laehn

#### 2nd Place

Pelican Flight by Gerald Emmerich, Jr.

#### 3rd Place

The Orchid by Jerry Clish

### Honorable Mentions

Purple-bibbed Whitetip by Don Weltzien

Blue Heron by Brandon Janssen

Sunset on the Ranch by Elizabeth Whitcomb

Snail by Milton Wilson

Waterdrops by Jeff Seefeld

Madagascar Gecko by Rick Volbrecht

18th Street Bridge by Diane Werner

Red and White Lillies by Judy Johnson

Guest by Terri Hart Ellis

Coming up for Air by Signe Emmerich

### Monochrome

#### 1st Place

Great Egret Display BW 2017 by Ken Warning

#### 2nd Place

The Right to Bear Arms by Diane Werner

#### 3rd Place

Bull Buffalo by Don Weltzien

### Honorable Mentions

Pony Express by Elizabeth Whitcomb

Red Tail Hawk by Jessie Buchholz

Mormon Barn by John Wiley

End of the Road by Howard Wrankin

Katmai Duel by Gerald Emmerich, Jr.

Calatrava Fireworks by Geri Laehn

Cullasaja Falls by Kris Weltzien

**Birds of Prey – A Photography Workshop**  
**Saturday**  
**September 8, 2018**  
**Schlitz Audubon Nature Center**  
**9:00 AM to Noon**

During this workshop, we will be photographing approximately 14 different birds of prey including a Bald Eagle, Snowy Owl, and Great Horned Owl (birds subject to change without notice). Several birds at a time will be posed outside in selected natural settings in an open field or in trees to more closely resemble their natural environments.

The bird handlers will introduce different birds about every hour and reposition them to give you the opportunity to photograph them in the different settings. We will also have the chance to photograph a Harris Hawk in flight. There will be people available at each station to help if you have any questions about photographing the birds. All of the birds in the workshop will be provided by the Schlitz Audubon Nature Center.

The location of this workshop will be at:  
Schlitz Audubon Nature Center  
1111 E. Brown Deer Rd. - Milwaukee, WI 53217  
(414) 352-2880 (for directions)  
They are located on the shores of Lake Michigan, east of Lake Drive and about 1 mile east of I-43. They are 15 minutes north of downtown Milwaukee.



*For more information go to our website for a brochure or to reserve a spot.*

<http://www.wicameraclubs.org/programs/>

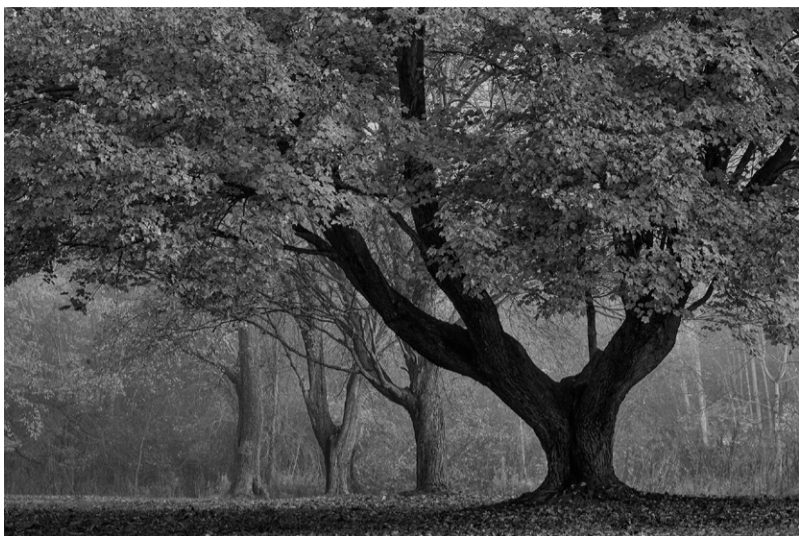
***Hurry while space is still available***

# Birds of Prey



Photos by Jeffrey Klug

# Spring Competition First Place Winners Projected



*Tree*  
Bonnie Zuidema - Fox Valley Camera Club  
Mono Nature Projected



*Milking Time*  
Bonnie Zuidema - Fox Valley Camera Club  
Mono Open Projected



*Split Rock Moon*  
Bonnie Zuidema - Fox Valley Camera Club  
Color Open Projected



*Eastern Amber-wing Male*  
Kurt Huebner - Retzer Nature Center C.C.  
Color Nature Projected



*Frosty Morning Scene*  
Virginia Parsons - Unlimited Visions C.C.  
Open Special Theme Projected  
Winter Scenic



*In a Tiny Corner of the World*  
Mary Krajnak - Racine Camera Club  
Nature Special Theme Projected - Water



## Spring Competition First Place Winners Prints



*Black Crowned Night Heron*  
Jim Edlhuber - Retzer Nature Center C.C.  
Mono Open Small Print



*Blooming Beauty 2016*  
Jim Edlhuber - Retzer Nature Center C.C.  
Color Open Small Print



*Turkey in the Field 4556*  
Jim Edlhuber - Retzer Nature Center C.C.  
Color Nature Small Print



*An Orchid 2*  
Jerry Clish - Fox Valley Camera Club  
Open Large Print

### Attention Public Speakers

We are currently looking to put together a speaker list, if you are willing to give a talk at a camera club meeting, we would like your name and contact information and topics of your talks, they should be informative, such as demonstrating a technique and working on a program. We would also want to know if you would be willing to travel, most of the clubs are in the Milwaukee area, but we do have some that are farther up north. This information will be put onto our website to help other clubs find speakers, it is probably one of the hardest job for the club program person, this would be one way that WACCO could make it easier.

## Used Camera Equipment for Sale

### Nikon D800 Digital SLR Camera (Body Only)

- 35.9 x 24.0mm CMOS FX Format Sensor
- 36.3Mp Resolution
- EXPEED 3 Image-Processing Engine
- 3.2" LCD Monitor
- Nikon F Mount Lens Mount
- Optical Low-Pass Filter
- Eye-Level Pentaprism Viewfinder
- 1080p at 30/25/24p or 720p at 60/50p
- Built-In Flash + i-TTL Flash Control
- Matrix/Center-Weighted/Spot Metering

Nikon D800 body, with charger and two batteries, 3-16 GB CF cards, 1 - 16 GB SD card, 2-8 GB SD cards, instruction book and box. Excellent condition with 98346 shots.



**Used Nikon D800 for only \$800.00 or best offer**

Contact Jeffrey Klug at 262 893-3500 or email at [kpw1255@me.com](mailto:kpw1255@me.com)

### Nikon D2x body for sale

#### DX Format Image Sensor with 12.4 Million Effective Pixels

The DX Format CMOS sensor captures 12.4 million effective pixels per image and delivers the high resolution and sharp detail needed for professional results. **Built to**

#### Withstand the Rigors of Professional Use

The D2X is built to perform reliably, from its lightweight and highly durable magnesium alloy body with enhanced sealing that protects against drops of water and dust, to its field-proven shutter unit.

### Support for Nikon's Creative Lighting System

The Nikon D2X can be fully integrated with Nikon's exclusive i-TTL flash control and Advanced Wireless Lighting.

Built in 2005, this camera comes with the charger, two lithium batteries, 5 -2 GB memory cards, strap and the original box with instruction book. Only 19041 shots has been taken with this camera, it is in excellent condition.



**Used Nikon D2x only \$350.00 or best offer**

Contact Jeffrey Klug at 262 893-3500 or email at [kpw1255@me.com](mailto:kpw1255@me.com)

### Leica Camera Equipment

Camera body #689913 with 50mm Summarit lens. Second lens is telephoto lens Original flash attachment and updated electronic flash Lightmeter, case, instruction book, and some filters. Some wear. Not used since the 90's, but was working at that time.

Asking \$325



### Nikonos III Underwater Camera Equipment

Nikonos III underwater camera with lens.

Dual flash units with housings.

Extension rings, light meter, accessory viewfinder.

Asking \$150

Contact Craig Hackl

920-904-5449

[chackl4217@aol.com](mailto:chackl4217@aol.com)



WACCO takes no responsibility on the condition of the used equipment being sold.



*St. Augustine Lighthouse Stairs by Jeffrey Klug, HonWACCO*

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## Jeffrey Klug – Photography Instruction

I can help you create better photographic images whether you are a beginner or are an advanced photographer. I am available to help you with equipment and software selection, printing of your images, and with creating a work-flow so that you can get the most out of your existing system. I will work with you one on one, or I can design a class for a group if you know other photographers who would be interested.

Consider letting me help you if you want to:

- Learn about how your camera works.
- Learn photo editing and plug-in programs.
- Learn about equipment that will help you make better images.
- Learn how to produce quality prints.
- Learn what High Dynamic Range Photography is and how you can do it.
- Take photos at your workplace.
- Just become a better photographer.

I can tailor your class to your needs and will work with you at a time and place convenient for you. I can do the classes at my studio or at your home or at an appropriate location you choose. My classes are usually 1 to 2 hours per session.

The cost of the sessions is \$60 per person for a 1 hour session or \$100 per person for a 2 hour session. There will be an extra fee for traveling to your home or other location.

What to bring to your class:

- Camera with instruction Manual.
- Laptop computer with software installed.
- Memory cards and batteries.
- Other equipment you want to learn how to use.

If you would like to improve your photographic skills to create better images, or if you are just having some questions or problems with your current equipment or software, and would like to work with me to design and schedule a class, please call at 262 628-1255

Email me at: [kpw1255@me.com](mailto:kpw1255@me.com)

Please check out my website at:

[www.klugsphotoworld.com](http://www.klugsphotoworld.com)

*Jeffrey R. Klug*